



**SAN BENITO COUNTY
BOARD OF LAW LIBRARY TRUSTEES**

**Omar
Rodriguez**
Presiding
Judge

**Kollin
Kosmicki**
Supervisor
District 2

**Harry
Damkar**
Attorney
Public
Defender

**Pamela
Brown**
Attorney
Public
Defender

**Laura
Moorer**
County
Resident

*San Benito Superior Court Conference Room (Second Floor)
450 Fourth Street, Hollister, California 95023*

**SAN BENITO COUNTY BOARD OF LAW LIBRARY TRUSTEES
- REGULAR MEETING-
JULY 20, 2026
12:00 PM**

Call to Order

This meeting will be IN PERSON ONLY. No Zoom link will be available.

Written Comments & Email Public Comment

Members of the public may submit comments via email by 5:00 PM on the Friday prior to the meeting to the clerk at maryanne@prenticelongpc.com

Public Comment Guidelines

- A. The Committee welcomes your comments.*
- B. Each individual speaker will be limited to a presentation total of three (3) minutes or some other time as may be designed by the President.*
- C. Please keep your comments brief, and to the point, and do not repeat prior testimony, so that as many people as possible can be heard. Your cooperation is appreciated.*

If you have any questions, please contact MaryAnne Aubin, at (831) 636-4040, or email maryanne@prenticelongpc.com

The Board of Law Library Board of Trustees welcomes you to this meeting and encourages your participation.

If you wish to speak on a matter that does not appear on the agenda but is within the subject matter jurisdiction of the Board, you may do so during the Public Comment period at the beginning of the meeting. Except as otherwise provided by law, no action shall be taken on any item not appearing on the agenda. When addressing the Committee, please state your name for the record. Please address the Board as a whole through the President. If you wish to speak on an item contained in the agenda, please seek recognition from the President prior to consideration of the item.

1. ROLL CALL

2. **PUBLIC COMMENT:** Opportunity to address the Committee on items of interest not appearing on the agenda. No action may be taken unless provided by Gov. Code Section 54954.2.
3. **REGULAR AGENDA**
 - a. **Nomination and Election of Officers – President, Vice President, and Secretary**
(B & P Sections 6306-6307)
 - b. **Adopt Regular Quarterly Meeting Schedule or as otherwise determined by the Board**
(B & P Code Section 6304)
 - c. **Discuss necessity and process for adoption of rules, regulations, and by-laws**
(B & P Section 6343)
 - d. **Review powers, duties, and functions of the Board of Trustees**
 - e. **Review, consider, discuss, and give direction to staff, as necessary regarding the funds collected for the law library as reflected in the County Treasurer's Report as of May 31, 2026**
 - f. **Discuss establishing a temporary location for the Law Library pending establishment of a permanent location and give direction to staff**
 - g. **Discuss the resources necessary for establishing a temporary law library including, but not limited to technology, hard cover books, furniture, etc. and give direction to staff.**
4. **FUTURE AGENDA ITEMS:** No discussion of these items shall occur, but the Board may direct any reports to be agendized for a future meeting.

ADJOURNMENT

As required by Gov. Code Section 54957.5 any public record distributed to the Board of Law Library Trustees less than 72 hours prior to this meeting in connection with any agenda item shall be made available for public inspection at the office of the County Counsel, San Benito County Administration Building, 481 Fourth Street, Hollister, CA 95023. Public records distributed during the meeting will be available for public inspection at the meeting if prepared by the County. If the public record is prepared by some other person and distributed at the meeting it will be made available for public inspection following the meeting at the Office of the County Counsel.