



**Superior Court of California, County of San Benito**

**450 Fourth Street, Hollister CA 95023**

**(831) 636 - 4057**

**[judicialmentorprogram@sanbenito.courts.ca.gov](mailto:judicialmentorprogram@sanbenito.courts.ca.gov)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: Office \_\_\_\_\_ Mobile \_\_\_\_\_

E-mail: \_\_\_\_\_

*Most communications regarding the Judicial Mentoring Program will be by e-mail.*

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Please rank the following characteristics of a potential mentor according to their importance to you, with 1 being the most important. Rate only those that are important to you.

- |  |   |
|--|---|
| ___ Current department assignment            | ___ Location of mentor                      |
| ___ Previous legal experience                | ___ Gender                                  |
| ___ Race/Ethnicity                           | ___ Marital status                          |
| ___ Mentor has or had children during career | ___ Previously in profession other than law |
| ___ Sexual orientation                       | ___ Other: _____                            |
- .....

I request a mentor who is serving in a:

- |                             |                               |
|-----------------------------|-------------------------------|
| ___ No preference           | ___ Civil department          |
| ___ Family law department   | ___ Criminal department       |
| ___ Juvenile law department | ___ Law and motion department |
| ___ Probate department      | ___ Traffic/small claims      |
| ___ Other: _____            |                               |
- .....

I request a mentor who is located in:

- Main Courthouse
- .....

I request a mentor who has previous legal experience in the following areas of law (select no more than 5 and rank them from 1 to 5 in importance):

- |                                 |                          |
|---------------------------------|--------------------------|
| ___ Administrative/governmental | ___ Taxation             |
| ___ Employment law              | ___ Wills/trusts/estates |
| ___ Personal injury             | ___ Defense (civil)      |
| ___ Criminal law                | ___ Real estate          |
| ___ Business/commercial         | ___ Family law           |
| ___ Juvenile law                | ___ Other: _____         |
- .....

I request a mentor with the following personal background, if possible:

- |                           |                        |
|---------------------------|------------------------|
| Race/ethnicity: _____     | Gender: _____          |
| Sexual orientation: _____ | Gender identity: _____ |
| Disability: _____         |                        |
- .....

*Attach curriculum vitae and answer questions below not included in it.*

College/law school: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe professional experience since law school: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe bar association participation/leadership (state/local/specialty bars):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe pro bono activities (including pro tem experience): \_\_\_\_\_

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Describe community involvement/service: \_\_\_\_\_

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Describe other professional experience: \_\_\_\_\_

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Provide any additional information you would like the committee to know in assigning a mentor:

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I certify that I meet all eligibility requirements for the Judicial Mentoring Program, which are:

- I have at least five years of legal experience.
- I am a current member of the \_\_\_\_\_ Bar Association.
- I plan to seek judicial office within five years of participating in this program.
- I have a demonstrated civic engagement with the community.
- I am committed to public service.

I agree to provide to the Judicial Mentoring Committee an evaluation of the program at year's end.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_